

Visiting Preachers in City Pulpits While Regular Preachers Enjoy Vacations

MISSIONARY THE SPEAKER

Dr. Li Bi Cu, of China, to be Heard at Grace Vesper Services

DR. REED MORNING PREACHER IN CHURCH

Dr. George Edward Reed, will preach in Grace M. E. Church on Sunday evening on "The Untrodden Path and the Wayside Cross." At 9.45 o'clock, in the lecture room, Dr. Reed will conduct a Sabbath School Assembly to which teachers, members and strangers are invited. The service does not to exceed forty-five minutes. The assembly will take the place of the usual Sunday afternoon session of the Sunday School.

Vesper service will be held in the Church auditorium at 6.30 o'clock, lasting forty-five minutes. A leading feature of the vesper service will be an address by Miss Li Bi Cu, M. D., of Foo Chow, China, delegate from the Foo Chow Conference, China, to the General Conference of the Methodist Episcopal Church, recently convened in Minneapolis, and the first woman delegate from China to sit in that body. Dr. Li Bi Cu, was graduated from the Woman's Medical College of Philadelphia, seven years ago, and since that time has been in charge of the hospital in the City of Foo Chow. She is in America for the year pursuing graduate work, and on the completion of her graduate studies will resume work in her native land. She is a very pleasing speaker, and her address will be of great interest. Dr. Li Bi Cu is in the city as the guest of Mrs. Jennie Riddle Field.

SERVICES AT WEST CHURCH.
West Church services continue according to the usual summer schedule with preaching at 11 and 7.30 o'clock. The Sunday school, which last Sunday made a new record for August attendance, will meet at 10 o'clock. There will be interesting exercises in charge of the Teachers Training class. Special features will be essays by Misses Beattie Day and Lillian Humphrey; vocal solo, Miss Mabel Carpenter, violin solo, Miss Mary Harman; outline of lesson, prepared by Mrs. McDonald and read by Miss Nellie May. The presiding officer will be Miss Nellie Newcomer. Prayer meeting will be held on Wednesday evening.

MR. JACKSON AT OLIVET.
At Olivet Church tomorrow the Sunday School will meet at 10 o'clock and divine worship will be conducted at 10.45 o'clock by the Rev. R. L. Jackson, of Hanover Church, to whom the pastor will exchange pulpits. The Christian Endeavor Prayer Meeting will be held at 6 o'clock. As the days are growing shorter the union service in Eighth Street park will begin at 6.50 o'clock ten minutes earlier than heretofore.

TABERNACLE MEETINGS.
Faith Tabernacle Wilmington Branch No. 221 Shipley street will hold services as follows: Sunday School 2.30 o'clock; Sunday evening 7.30 o'clock; Saturday evening open air meeting Third and Market streets from 8 to 9 o'clock; Wednesday evening 7.45 o'clock; Sunday and Wednesday evening evangelistic services. An Elder from Philadelphia, will be in charge.

MR. CARPENTER IN PULPIT.
The Rev. F. F. Carpenter having returned from his vacation will be in the pulpit of Brandywine M. E. Church both morning and evening tomorrow.

The Sabbath Schools will be held as usual. The morning preaching subject will be, "The Spiritual Coming of Christ." Twilight service will be held at 7 o'clock, the subject will be, "A Full Surrender."

HARRISON STREET SERVICES.
The order of services at Harrison Street Methodist Episcopal Church tomorrow is as follows: class meeting 9.15 o'clock; preaching 10.30 o'clock on the subject, "The Cross"; Sunday School at 2 o'clock; open air meeting on Church lawn 6 o'clock subject, "The Boy King's Wisdom." The Rev. George White Dawson will conduct both morning and evening service.

COOKMAN SERVICES.
Services at Cookman to-morrow will be interesting. There will be class at 9.45 o'clock led by the pastor and preaching at 10.45 o'clock by the Rev. J. T. Richardson. Twilight service will be held at 6.30 o'clock with J. Vincent Richardson as leader on the topic, "The Renunciation of Self-Dependence—The Power of Need."

MR. LANE AT HANOVER.
Regular service will be held in Hanover Church tomorrow morning at 10.30 o'clock, the Rev. J. C. Lane, of Olivet Church will preach. The twilight service will be held in the park at 6.45 o'clock, the Rev. R. L. Jackson, pastor of Hanover Church, will be the speaker.

NORTH BAPTIST SERVICES.
Thomas H. Johnson, will preach in North Baptist Church tomorrow morning on the subject, "In His Name." Edward E. Washburn will preach the evening service on the subject, "Concurrent events and condition on the Earth at our Lord's return."

MR. WASHBURN AT HOPE.
Edward E. Washburn, of North Baptist Church will preach in Hope Baptist Church at 10.45 o'clock tomorrow morning on the subject, "Lessons from the Stories of Jordan." There will be no evening service in the church.

BIBLE STUDENTS MEETING.
The International Bible Students will meet on Sunday afternoon at 3 o'clock in Red Men's Hall, No. 515 Shipley street. The study will be "God's plan as found in the scriptures—the omniscience of Jehovah."

DR. FINNEY AT CENTRAL

Will Preach for Last Time There Tomorrow Morning

PARK SERVICE FOR THE EVENING WORSHIPPERS

Dr. William P. Finney, will preach for the last time this summer in Central Presbyterian Church, King street below Eighth, tomorrow morning at 10.30 o'clock. The Rev. J. H. Crawford expects to return to the city to occupy his pulpit for the last two Sundays in August. Dr. Finney will also have charge of the service at Kirkwood Park at 7 o'clock tomorrow evening, weather permitting. These services are becoming more popular and are very well attended. Everybody is cordially invited.

BAPTISTS TO HEAR DR. CHARLES TOMORROW

In the absence of the Rev. Thomas P. Holloway, the pulpit of Second Baptist Church to-morrow will be supplied by the Rev. George H. Charles, of Philadelphia. The evening service will be under the auspices of the Young Peoples Society of Christian Endeavorers, from 7.30 to 8.30 o'clock.

SERVICES AT SILVERBROOK.

At Silverbrook M. E. Church to-morrow, Sunday School will be held in all four departments at 10 o'clock. There will be preaching at 11 o'clock by the pastor on the subject, "A Good Soldier." Twilight service will be held at 7 o'clock when the pastor will give an illustrated address on "The Life of Christ" and the children's chorus from the Junior School will sing.

"WILL MAN ROB GOD?"
In First M. P. Church on Sunday morning at 10.30 o'clock the Rev. William H. Hantmon will give the story of Haddassah or the "Istar" of the Bible. At the evening service the talk will be on the subject, "Will a man rob God." The Sunday school will meet at 2.15 o'clock and the mid-week prayer service will be held at 8 o'clock Wednesday.

MR. CLELAND IN PULPIT.
At United Presbyterian Church, Third and Broome streets, to-morrow the Rev. D. M. Cleland, having changed his vacation plans so as to be able to attend the Conference at New Wilmington, Pa., next week will remain in the city over tomorrow and will preach in the morning at 10.30 o'clock. There will be no evening service in the church.

NO SERVICE HERE.
There will be no services at the Church of the Ascension, Claymont, and Grace Church, Concord Pike, on Sunday. Sunday School, however, will be held at both churches at the usual hour.

Service will be held in Clyde Memorial, Hillcrest, at 3 o'clock and Sunday School at 2.15 o'clock.

SERVICES AT ROSE HILL.
Services will be held in Rose Hill School house on Sunday evening by the Rev. E. W. White, of Wilmington, who has been working at Rose Hill. There will be special music and song service lasting half an hour, each Sunday evening.

WEDDING ANNOUNCED.
Mrs. Philip Flaughter, of Camden, announces the marriage of her daughter Jessie, to Frederick H. Schwab, in this city, on July 31. The young couple are living at No. 602 North Seventh street, Camden.

CAMDEN

CAMDEN, Del., Aug. 10.—Mrs. R. C. Carrow is spending some time with friends in Philadelphia.—William M. Slay of Chestertown is the guest of his sisters, the Misses Slay.—Miss Julia Lord of Lebanon, Pa., is visiting her sister, Mrs. Anna L. Cooper.—Edward Seal of Philadelphia, spent several days at his home here last week.—S. W. Miller and family left last week for Bowers Beach where they will remain for two weeks.—Mrs. Richard Fisher of Philadelphia, is spending a few days at her summer residence here.—Miss Beate Hinsley of Dover, was the guest of her sister, Mrs. William M. Evans, last week.—Mrs. Saxton and daughter of Millville, N. J., were recent visitors of Mr. and Mrs. Walter Council.—Frank Goddes, of Swarthmore, Pa., was the guest of his sister, Miss Annie for a few days last week.—Mrs. David Willey and children of St. Jones have been visiting her parents, Mr. and Mrs. Martin Oeschler.—Mrs. S. C. Cooper is entertaining her sister, Mrs. Watson, of Baltimore, and her daughter, Mrs. Roland Gunn of Philadelphia.—Edward Gray of Philadelphia, came home Sunday evening, to spend his vacation with his parents, Mr. and Mrs. F. A. Gray.—Miss Adele Manahan of Baltimore, who spent several days with her parents here, Mr. and Mrs. J. B. Manahan, returned to Baltimore last week.—Mrs. Conwell and mother, Mrs. Jackson, Mrs. Mackey, of Scranton, Pa., and Miss Elizabeth Hollis, who have been staying at Rehoboth, have returned to their home here.

PEARSON

PEARSON, Del., Aug. 10.—There will be no services at Asbury on Sunday.—Master Harry Massey is recovering.—Miss Maudie Carson spent from Sunday until Thursday with the Misses Short at Camden camp.—E. H. Pfontz accompanied his niece, Miss Edna Phillips to her home in Baltimore Friday and returned Wednesday.—W. S. Carson, Mr. and Mrs. John Deane, Mr. and Mrs. E. Y. Ware were guests of J. T. Rash and family Sunday, Mr. Rash being ill.

BROOKLYN TABERNACLE
BIBLE STUDIES OLD TESTAMENT TIMES

A LEGION OF DEMONS.

Mark iv, 35-v, 20—Aug. 11.

"God is our Refuge and Strength, a very present help in trouble; therefore will we not fear, though the earth be changed, and though the mountains be cast into the midst of the sea."—Psalm xli, 1, 2.

The Forepart of today's study is an account of a very severe wind storm on the Sea of Galilee. Jesus, tired from His teaching and healing, in which vitality went out of Him for the relief of the people, had gotten into one of the boats formerly used by some of His disciples in the fishing business and still owned by them. The purpose was to cross the lake for a season of rest and refreshment. The Master in the hinder part of the boat on a cushion was soon fast asleep. Suddenly a terrific storm set in which appalled even those accustomed to such scenes. They came to Jesus and aroused Him saying, "Master, carest Thou not that we perish?" and He awakened and rebuked the wind saying, "Peace, be still." And immediately "there was a great calm."

The experience was a valuable lesson to the Apostles, showing them the wonderful power of God exerted through their Master. And the same lesson comes down to us today. There are storms of life which sometimes sweep over ourselves and the brethren and the whole household, and seem sure to sink us in despair. When is the time for us to exercise faith in Him who said, "I will never leave thee nor forsake thee." This is the time to remember the Master's words, "My grace is sufficient for thee; My strength is made perfect in weakness." Whoever can by the exercise of faith take hold upon the Lord will find a great peace come into his heart. Then he can remember the Master's promise that "all things shall work together for good to those who love God, who have been called according to His purpose."—Romans viii, 28.

The text draws to our attention another storm. It pictures the great storm of trouble which in the close of this age will suddenly burst upon the whole world of mankind and in which "Babylon the Great, the Mother of Harlots, like a great millstone will be cast into the midst of the sea." This same "time of trouble," in some Scriptures, is spoken of as a "whirlwind," the result of letting loose "the four winds of heaven," that will be

held until that time.—Revelation xvii, 5; xviii, 21; Jeremiah xxv, 32; Revelation vii, 1.

Again, this trouble is symbolized by a "fire," which will burn not only the earth (symbolical of organized society), but also the heavens (symbolical of ecclesiasticism). This symbolical fire, this great anarchistic blaze, will leave present institutions in "ashes." Upon the ruins, the blasted hopes and ambitions of society, political, scientific and religious, will arise the glorious Kingdom of Messiah to bless the world; and it will be the prayer of all nations, "shall come." It is really what all nations desire, although they do not realize how their desires are to be accomplished by Divine interposition through Messiah's Kingdom.

Our text pictures that coming "time of trouble" as a great "storm," which will entirely remove, or change the nature of the present construction of society, and carry the "mountains" of the kingdoms of this present time, into the sea of anarchy. God's people will to some extent be associated with all of these troubles; but they are not to fear, they are to realize that God is at the helm. "When all around their souls give way, He then will be their Hope and Stay."

"Jesus Gave Them Leave."
In the heading we have connected this study with the demons, because the Scriptures intimate that the demons will have considerable to do with stirring up the great "time of trouble" and discontent with which this Age will close and Messiah's Kingdom be established.

On the other side of the Lake, as they landed, a man came running toward them, having seen them afar off. He was obsessed—that is to say, demons, the fallen angels mentioned by St. Jude (Jude 6) and St. Peter (1 Peter ii, 4), had gained access, and were in control of him. It was that recognized Jesus and spoke through the man's lips, saying, "What have I to do with Thee, Jesus, Thou Son of the Most High God? I adjure Thee by God that Thou torment me not." This was the answer to the command of Jesus that the fallen spirits should come out of the man. It transpired that not merely one demon had gained access, but many of them, a legion.

The demons realized that they were subjected to the commands of Jesus and requested that they be allowed to enter into the swine. The Bible's explanation of how some angels fell from their original perfection and harmony

with God, and of why they seek to gain control of humanity and commune with them through mediums, and why they personate the dead, we have not the space to present in this study; but as there are many today more or less under the influence of demonism—spiritism—we will send further information upon postcard request.

Jesus gave the demons the privilege they requested. The swine, like the man, were crazed by the strange outside influence which took possession of their brains. They ran violently down a steep place into the sea and were drowned. Meantime the man, released from his obsession, was again in his right mind, and praised God for his deliverance. He desired to go with Jesus to become one of His disciples. He wanted to preach to others of the great deliverance which he had experienced and to tell them of this further proof that Jesus was the Messiah. But this was not in harmony with the Lord's judgment of the Father's will, and He refused his company, instructing him to go into his own house and to tell his friends what great things the Lord had done for him.

He did so, and the people from all the region around who had known him as a crazy and obsessed man, marvelled at his recovery and took note of the fact that Jesus had healed him. Those familiar with such matters claim that probably one-half of all the inmates of our insane asylums are persons obsessed by evil spirits demons, without any organic disease of the brain. And also we see evidence on every hand that these evil spirits are paving the way for a great onslaught upon humanity.

Under the title of Psychic Phenomena spiritism is being examined by some of the prominent college professors of our day. They, like other spiritists, are deceived in supposing that the manifestations which come to them are from their dead human friends. The Bible alone makes the matter perfectly clear. It assures us that the dead have no power to thus communicate, and that all such communications come from the demons, who do not dare to tell who they are, for if they did, humanity would be on guard against them; and they, desiring to come closely in contact with humanity, personate and represent variously the dead.

Hypnotism, mesmerism, clairvoyant power and clairvoyant power are all part and parcel of the same great deception.

SOCIAL AND PERSONAL NOTES

Seventeenth street, has been in Atlantic City for a few days.

Mr. and Mrs. Robert Robinson, of Dover, are visiting Mr. and Mrs. John E. Cannac at No. 823 Clayton street.

E. M. McALLISTER SOCIAL.
The E. M. McAllister Sewing Circle met at the home of Mrs. Margaret Gibson, No. 810 Kirkwood street on Wednesday evening. A plate and handkerchief shower was given in honor of two of the members birthday Mrs. Mary Helen Shawbrooks, of Philadelphia and Mrs. Ida Powell, of No. 318 E. Seventh street. These present were Mrs. Anna Walker, Mrs. Maggie Davis, Mrs. Ida Powell, Mrs. Amanda Burns, Mrs. Ella Pennmore, Mrs. Lillie Delighton, Mrs. Clara McElwee, Mrs. Mattie Williams, Mrs. Anna Shevlin, Mrs. Martha Thompson, Mrs. Mary Whaley, Mrs. Elizabeth Sutton, Miss Alice Milnor, Mrs. Margaret Gibson, Mrs. Loretta Kenton, Mrs. Emma Fallowfield, Visitation, Miss Miriam Walker, Miss Hazel Fallowfield, Miss Florence Gibson, Miss Ethel McElwee, Miss Zephora Kenton, Miss Lillian Shawbrooks, C. W. Fallowfield, George Gibson, Masters Clarence Gibson, Willie Milnor, Kline Kenton. The circle will meet next Thursday evening at the home of Mrs. Clara McElwee, No. 318 W. Fifth street.

CHILDREN'S PARTY.
Special to THE EVENING JOURNAL, MIDDLETOWN, Del., Aug. 10.—Mrs. Percy L. Donaghy, entertained a number of children in honor of the fourth birthday anniversary of her little daughter Charlotte. Those present were: Laura Fogel, George, Katherine and Henry Townsend, Virginia Brady, Eunice Horsey, Clara, Grace, Elizabeth and Margaret Brady, Helen Cleaver, Marion, Frances and Katherine Armstrong, June and Virginia Johnson, Blanche Messick, Henry Chamberlaine, Katherine Alexander, Percy, Edwin and Charlotte Donaghy, Liston and Lyle De Shield and Helen Fisher.

The Sunday School of Bethesda M. E. Church held the annual picnic on Thursday at Augustine Park. Fifteen wagons were required to take the children and their friends. The Sunday School of St. Anne's Church will hold its picnic next Thursday at the same place.

CERRAN—CANN NUPTIALS.
Announcement is made of the marriage of Miss Bernadetta DeSalez Curtiss of Towanda, Pa., and Charles Green Cann, of Middletown, Del., at Philadelphia, by the Rev. Richard F. Kelly, of the Cathedral diocese on May 21. The bride was a graduate of the S. C. I. College, at Towanda, Pa., and of the Orthopaedic Hospital in the class of 1906 at Philadelphia. Her grandmother was a Moore, a direct descendant of Sir Thomas Moore, the famous Irish poet.

REHOBOTH VISITORS.
Mr. and Mrs. Elmer C. Magargal, of No. 600 East Twenty-second street, Wilmington, entertained at their cottage at Rehoboth Beach for two weeks Mrs. Orlando Magargal and son Raymond, Miss Lida and Nan M. Magargal of Greenbank, and C. Merle Reynolds of Wilmington; Frederick J. Ellison and Miss Grace Ellison of Newark, and Mr. and Mrs. Charles Malcom of Marshallton, Del.

The hosts of home helpers who play such an important part in many households are in most cases engaged through the Want Ads.—Adv.

McKINSEY-TYSON REUNION.

The family connections of Tobias Benjamin and Maria Tyson McKinsey, deceased, at one time residents of Newark, but natives of Cecil county, Md., will have a reunion at Brandywine Springs next Thursday, August 15. The arrangements contemplate everybody attending to bring well filled baskets and enjoying a dinner and snapper spread in the shade of the magnificent old trees on the hill.

'PILGRIMS PROGRESS' IN SERMON

At Eastlake M. E. Church tomorrow morning the pastor will take as his theme "Drawing nigh unto God." At 6.45 o'clock the Christian Endeavor Society will hold their open air meeting and at 7 o'clock in the church the pastor will continue his crayon talks on "Pilgrim's Progress." In the morning the choir will sing "Dear Spirit lead Thou me" and in the evening Kennard Davis will sing a solo.

BALTIMORE & OHIO R. R.

\$1.00 to Baltimore and Return Sunday, August 11.
Special train will leave Wilmington Delaware avenue station, at 9.10 a. m.; Newark at 9.30 a. m. Returning leave Baltimore, Camden station, at 6.30 p. m.; Mt. Royal at 6.35 p. m. Tickets on sale, 814 Market street office, Fridays and Saturdays.*

TO INSTALL NEW PASTOR AT ELSMERE DR. GILFILLAN IN FIRST PULPIT

The new pastor of Elsmere Presbyterian Church, the Rev. Edwin J. Hopkins, will preach on Sunday morning, at 10.45 o'clock and in the evening at 7.45 o'clock. The morning subject will be, "Man's Controversy with Himself." In the evening the pastor is preaching a series of sermons on the theme, "The Changed Life and Its Tests." The first, "What is the Changed Life," was delivered last Sunday. The second in the series, "Do I Love the Savior—the first test" will be preached on Sunday evening at 7.45 o'clock. On Monday evening there will be a congregational meeting for the transaction of important business.

On Tuesday evening, at 8 o'clock, the installation of the pastor will take place. The Rev. Samuel H. Potter, of New Hope, Pa., will preach the sermon, the Rev. J. D. Blake, Marshallton, will deliver the charge to the pastor; and the Rev. J. Edgar Franklin will deliver the charge to the people.

Special to THE EVENING JOURNAL, MARSHALLTON, Del., Aug. 10.—Mill Creek Hundred Sunday School Convention will be held in White Clay Creek Church on September 13. Ebenezer Harvest home netted \$269.

PLAN SUNDAY SCHOOL CONVENTION

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PERSONAL.—Mr. and Mrs. James H. Walker, have returned to their home after being entertained by friends of West Chester and Coatsville.—Mrs. William P. Peach and children, are spending a few weeks with Mrs. Peach's father, in lower Delaware.—Mr. and Mrs. Lawrence H. Pennington, attended the funeral of Mr. Pennington's uncle, Martin Beadknopf.—Miss Julia Walker, of Mermaid is a convalescent.—Mrs. Robert Taylor, is improving.—Mrs. Alice De Groot and daughters, Dorothy and Nannie, of Hanover, Pa., are being entertained at the home of the former's parents, Mr. and Mrs. Edward McCallister.—Mrs. Florence Hendrickson was a visitor of Mrs. Robert S. Taylor last evening.—Edward McCallister, Sr., and son, J. Lesley, McCallister sailed for Europe on Thursday.—Mr. and Mrs. Frederick Ellison and daughter, Miss Grace Allison, and the Misses Alverta and Elizabeth, are spending some time at Rehoboth Beach.—Miss Nellie M. Vansant of Ebenezer, was a recent guest at the home of her aunt and uncle, Mr. and Mrs. Thomas Higgins.—Mrs. Florence Hendrickson, was a recent visitor at the home of Harry G. Little.

ASTOR ASBURY CHURCH THIEVES

Authorities Unable to Get Up With Parties Who Broke in Church.
The authorities of Asbury M. E. Church, Smyrna, have been unable to find any clue to the two recent robberies which have occurred at the church. Last Saturday night week and the week previous, entrance to the Sunday school room and library was effected by prying open the window. It seems that the thieves were after money for every cupboard and chest in the rooms was torn open. In all they secured about \$2.00 which represented the savings of the primary class. Every effort has been made to ferret out the robbery but so far they have not been successful.

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"Insist on Getting the Polarine Brand of Automobile Lubricants"

Said an experienced motorist, and he gave the following reasons:

"The Polarine brand is manufactured and recommended by The Atlantic Refining Company, one of the most reliable oil refiners and manufacturers in the world.

"The Polarine brand is of uniformly high quality. You never run a chance of getting a can of inferior oil.

"The Polarine brand covers a complete line of oil products for every part of the car, and I believe this line fits the needs of the average motorist better than any other on the market."

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Polarine Oil. For Cylinders. Leaves practically no carbon; does not thin out in any speed or heat. Sold in barrels and half barrels; also in one and five-gallon cans.

Polarine Transmission Lubricants. Three grades, from semi-fluid to semi-solid, to suit the different types of transmissions and for differentials and ball and roller bearings under all conditions.

Polarine Fibre Grease. A solid lubricant, high melting point, adapted for use on parts requiring a fibrous grease.

Polarine Cup Grease. A solid lubricant, for grease cups and ball and roller bearings.

Polarine Lubricants and Greases are put up in cans of convenient size.

For Sale Everywhere. Insist on Original Packages.

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